

Agenda
Charter Commission
Wednesday, January 23, 2019
8:30 AM in the Council Chambers

- I. Approve Agenda**
- II. Adopt Minutes from January 7, 2019 Public Hearing**
- III. Format for Work**
- IV. Public Comment Review**
 - A. Hearing**
 - B. Letters**
- V. Assignments**
- VI. Agenda for February 6, 2019**
- VII. Other**
- VIII. Adjourn**

In order to insure your complete participation in this meeting we would appreciate your informing us of any special requirements you might have due to a disability. Please call 288-4098.