

Task Force on the Climate Emergency
Agenda for meeting 8/23/2021, 3:30 PM. (In-person)

1. Call to order
 2. Approval of Minutes
 3. Adoption of Agenda
 4. Public Comment?
 5. Regular Business
 - A. Quick Updates:
 - i. Town electricity contracts and when we can change them (Erin?)
 - ii. David Gibson introduction (Ruth)
 - iii. Quick review of timeline & goals
 - B. Continuing work on Climate Action Plan
 - i. Outside “editor”: how to format this (work/study? #hours? goals?, etc)
 1. Cali Martinez (COA student) introduction (Millard)
 2. Possible tasks:
 - a. Review dept. Head feedback and incorporate key pieces
 - b. Compare our CAP to others & develop a list of notes for each section of things to consider adding or adjusting
 - c. Format & beautify!
 - d. Add more to context, such as town specs, etc?
 - e. Compare & coordinate with the Conservation Commission’s Open Space Plan draft (should we reach out to this group?)
 3. How might we also engage with Jill Weber’s “Material Research” group? Others? (ACTT currently unavailable but would like to help in the future).
 - ii. 4 Town Survey questions (Tobin & Brian)
 - iii. Work on Incorporating dept. Head feedback - process: summarize interview & add commentary to CAP document as necessary
6. Items for next meeting.
7. Final Comments?
 - A. Move Oct. 11 (Indigenous People’s Day) meeting to Tues. the 12th?
 - B. Review & assign “to do” list
8. Adjournment

To Do:

- Send questions to Nina St. Germain
- Look into hiring an Americorps VISTA - what are the necessary steps?
- Pursue data collection for GHG audit with Sarah Gagnon (Brian)

- Highlight items from the Continuing Improvement Plan (CIP) that we need to address & bring to next meeting.

CAP Possible Timeline:

Sept 13th - Review & incorporate poll results & dept. Head feedback

Sept 20th - Hire(?) an editor to help with formatting & compare to other CAPs

Oct 12th - Check in w/editor's work & "Community members to review CAP (?)"

Oct 25th - Edits to CAP due - review

Nov 8th - Final Review of CAP "Part 1:"

Nov 16th - Present "Part 1" to Council